



# National Association of Conservation Districts

## *Local Poster Entries to State Contest*

Please include this form with the posters you are submitting by mail or email for the state competition.

County: \_\_\_\_\_ Contact Person: \_\_\_\_\_

District name: \_\_\_\_\_

District address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Name of winner:**

**Grade:**

K-1 \_\_\_\_\_

2-3 \_\_\_\_\_

4-6 \_\_\_\_\_

7-9 \_\_\_\_\_

10-12 \_\_\_\_\_

***Total number of entries at your local contest:***

**K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-6 \_\_\_\_\_ 7-9 \_\_\_\_\_ 10-12 \_\_\_\_\_ TOTAL \_\_\_\_\_**

NOTE: If you intend to mail your district's poster entries to the state competition, please be sure that poster entry forms are complete, legible, signed by parent or guardian, and attached to the back of each poster. Check with your local area or state contact to see when entries are due and where to send them.

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