



# National Association of Conservation Districts

## ***State Poster Entries to the National Contest***

**Please include this form with the posters you are submitting by email for the national competition.**

State: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address for contact:

\_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**Name of winner:**

**Winner's district:**

K-1 \_\_\_\_\_

2-3 \_\_\_\_\_

4-6 \_\_\_\_\_

7-9 \_\_\_\_\_

10-12 \_\_\_\_\_

***Total number of entries in your state contest, i.e. total of all local entries in each of the age categories below:***

**K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-6 \_\_\_\_\_ 7-9 \_\_\_\_\_ 10-12 \_\_\_\_\_ TOTAL \_\_\_\_\_**

**NOTE:** When submitting your state's poster entries to the national competition, please be sure that poster entry forms are complete, legible, signed by parent or guardian, and attached to the email. Entries for the 2019 national competition are due December 1, 2019. Name the JPEG file for each poster you are submitting electronically in the following format:

**State\_Category\_FirstandLastName** of the winner

Send the files with the appropriate forms to [stewardship@nacdn.org](mailto:stewardship@nacdn.org).